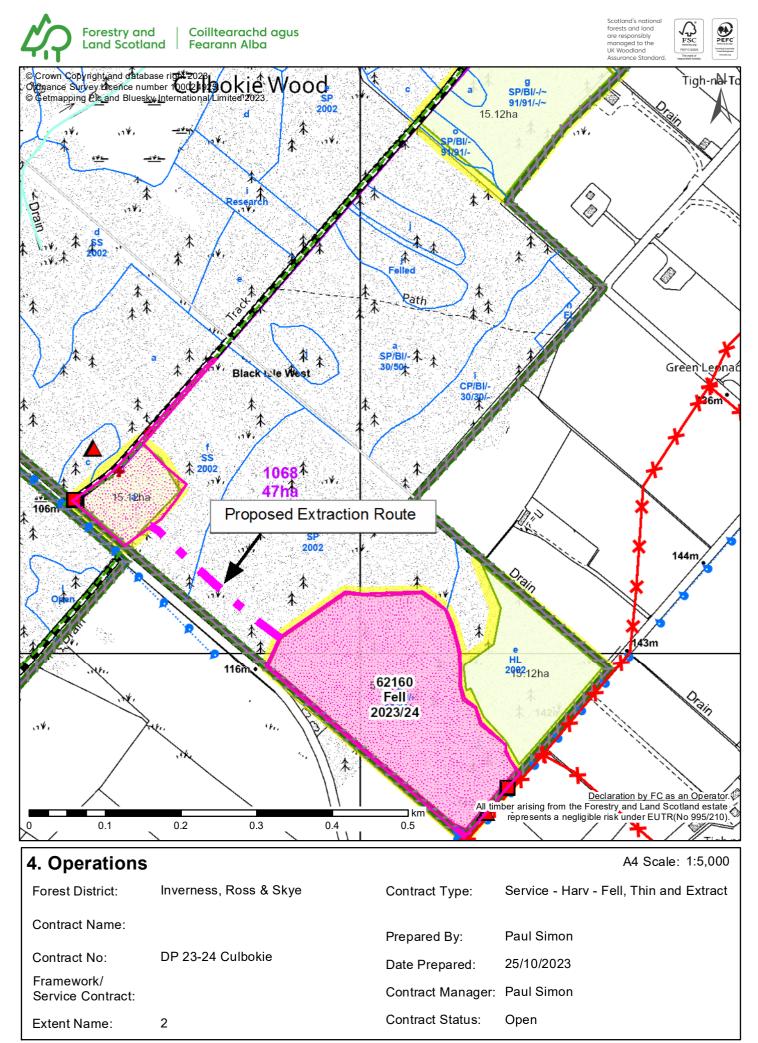
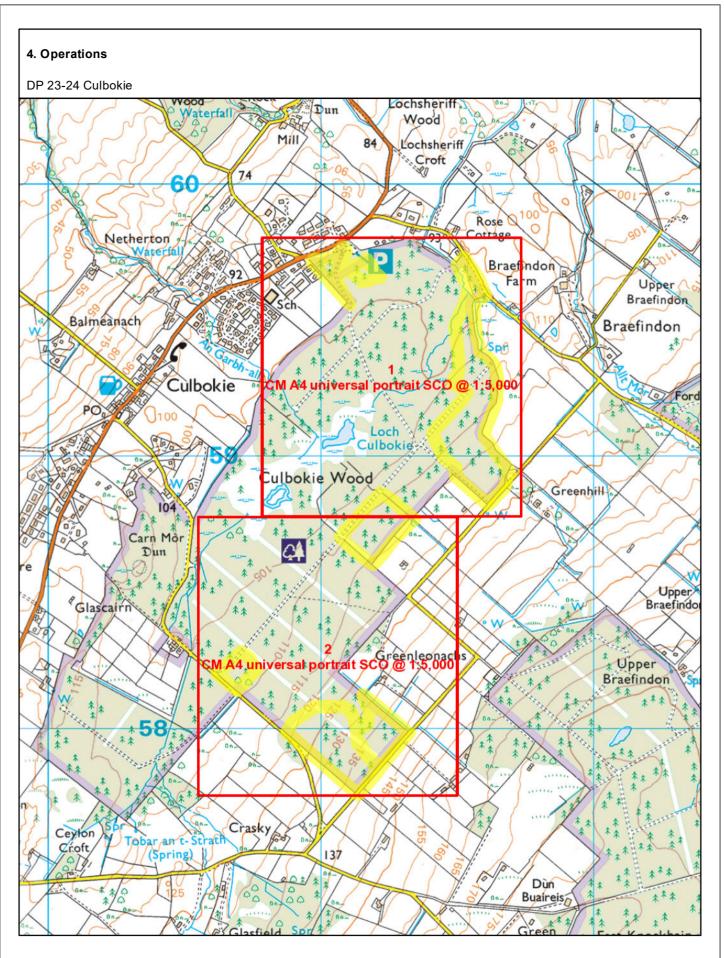


COLOUR MAPS MUST NOT BE PHOTOCOPIED IN BLACK & WHITE - ONLY VALID WITH ACCOMPANYING LEGEND PAGE



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| 4. Operations | | |
|------------------------------|---------------------------|-----------------------------------|
| DP 23-24 Culbokie | | |
| Clearfell Programme Year Cor | | Contract - Clearfelling |
| | Previous years | Contract - Clearfelling |
| | 2023/24 | Blocks |
| | 2024/25 | Blocks |
| | 2025/26 | Contract Areas (Contract Outline) |
| | 2026/27 or after | Contract Areas (Contract Outline) |
| Signs | - Threshold | |
| | Signs - Threshold | |
| Signs | - Warning/Diversion | |
| | Signs - Warning/Diversion | |
| Timber Stacking Sites | | |
| + | Timber Stacking Sites | |
| Water Supply Points | | |
| | Water Supply Points | |
| Electricity Powerlines | | |
| * | Overhead powerline | |
| - | Underground powerline | |
| Core Paths | | |
| | Core Paths | |
| Water Pipelines | | |
| 5 | Water Pipelines | |
| | s (Scot.) | |
| Fences (Scot.) | | |
| Water | courses | |
| Rides | Watercourses | |
| Rides | Rides | |
| Fores | t Roads | |
| ■ Forest Roads | | |
| Compartments | | |
| Compartments | | |
| Sub-compartments | | |
| | Sub-compartments | |
| Open Water | | |
| | Open Water | |
| Contract - Thinning Area | | |
| Contract - Thinning Area | | |
| | | |
| | | |



Contract Areas (Contract Outline) Contract Areas (Contract Outline)